
6. INTERVIEW TIME (use 2400 clock) $\square$ Time the interview was completed


READ PRIVACY ACT. This study is being conducted in accordance with the privacy act of 1974 . You are not required to answer any question that you consider to be an invasion of your privacy.
*11. Would you say you were fishing from........


Pier, Dock
Jetty, Breakwater, Breachway
Bridge, Causeway
Other Man-made Structure (Specify)
Beach or Bank


PR 8
 Private or Rental Boat

Vessel ID
*11a. Is vessel on Good List 1 $\square$ YES 2 $\square$ NO

*12. Was most of your (specify mode) fishing effort today in the......
 Ocean/gulf/open bay A sound (Other than those specified) River (Other than those specified) Bay (Other than those specified) Other (Specify) Abermarle/Pamilico Biscayne Estuary Whitewater Estuary Sarasota Estuary
Tampa Estuary
Mobile Estuary

BOX A. Refer to q. 12. If response is NOT " 1 " code q. 13 as " 8 ", Not applicable

## *13. Was that

$$
2 \square
$$

3 Miles or less from shore
More than 3 Miles
 Not Applicable
14. What type of gear was primarily used?
$01 \square$ Hook and Line
02 $\qquad$ Dip Net, A-frame
$\begin{aligned} 04 & \square \text { Gill Net } \\ 05 & \square \text { Seine } \\ 06 & \square \text { Trawl }\end{aligned}$

| 07 | $\square$ Trap |
| ---: | :--- |
| 08 | $\square$ Spear |
| 09 | $\square$ Hand |
| 10 | $\square$ Other (Specify) |
| 98 | $\square$ Unknown |
| 99 | $\square$ Refused |

$\qquad$
5. To the nearest half-hour, how many hours
have you spent (specify mode) fishing
today? That is, how many hours have you
actually spent with your gear in the water?
$\square$
$\square$ No. of hours

## BOX B. Refer to q. 11.

Beach/Bank, Using incomplete trip method go to q. 16.
Other - Skip to q. 17.
16. How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water?

17. Were you fishing for any particular kinds of fish today? If Yes, what kinds?

$2^{\text {nd }}$ Target

18. Not counting today, within the past 12 months, that is since (insert month) of last year, how many days have you gone saltwater sport finfishing in this state or from a boat launched in this state?

|  | No. of Days |
| :---: | :---: |
| 998 | Don't know |
| 999 | efused |

19. Not counting today, within the past 2 months, how many days?

*20. What is your state and county of residence? If county unknown ask: What city or town do you live in?

|  |  | State Code; Name__ |
| :--- | :--- | :--- |
|    |  |  |

21. What is the zip code of your residence?

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house?

| 1 |  |
| :--- | :--- |
| 1 |  |
| 2 | $\square$ Institutional Housing - Skip to $q$. 25 |
| 8 | $\square$ |
| 9 | Don't know |
| 9 | Refused |

23. Does your home have a landline telephone?

 COMPLETE TYPE 2 RECORD FOR THIS INDIVIDUAL ANGLER, NOT GROUP CATCH. NOTE: FILLETS ARE UNAVAILABLE.

| DISPOSITION CODES FOR Q. 25 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 Thrown back alive/legal | 3 | Eaten/plan to eat | 5 | Sold/plan to sell | 7 | Other purpose |
| 2 Thrown back alive/not legal/legality refused | 4 | Used for bait/plan to use for bait |  | Thrown back dea |  |  |

TYPE 2 RECORDS: (INDIVIDUAL CATCH UNAVAILABLE IN WHOLE FORM)


$\square$ Code q. 27, 28, 29 as " 8 's,", Not applicable
*27. Did you catch these yourself or did someone else catch some of them?

*28. Can you separate out your individual catch?
$1 \square$ Yes - Code q. 29 as "88"
2 No $8 \quad \square$
$2 \square$ Not applicable
*29. How many anglers including yourself have their catch here? Please do not include anyone who did not catch fish. Only count those anglers who have their catch here.

*30. How many people fished on your boat today?

|  |  |  |
| :--- | :--- | :--- |
|  | No. of People |  |
|  | 888 | $\square$ |
|  | Shore Mode |  |

*BOX D. If response to $\mathbf{q}$. $\mathbf{3 0}$ is $\mathbf{1}$ angler or " 88 " Shore Mode, check not applicable and skip to q. 31. Otherwise, is this the first angler from this boat that $I$ have interviewed?
*31. AVAILABLE CATCH. COMPLETE TYPE 3 RECORD BY ASKING: May I look at your fish? What do you plan to do with the MAJORITY of the (species)?

|  |  | DISPOSITION CODES FOR Q. 31 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 3 | Eaten/plan to eat | 5 | Sold/plan to sell | 7 | Some other purpose |
| 4 | Used for bait/plan to use for bait | 6 | Thrown back dead/plan to throw away | 9 | Refused |

## 2.

7. 

8
9.

## 10

11

12
13.
14
14.
15.
*32 Do you have a license that allows you to harvest saltwater fish in this state?
*33 When did you purchase your current license (enter mm/yyyy)


