**2012 Large Pelagics Intercept Survey Questionnaire**   OMB No. 0648-0380 (Exp.11/30/2014)

1. INTERVIEWER CODE ☐☐☐   2. INTERVIEW DATE (MO / DAY) ☐☐☐☐   3. INTERVIEW TIME ☐☐☐☐

4. STATE CODE ☐☐   5. CONTROL NUMBER ☐☐☐☐   6. DOCUMENT NUMBER ☐☐

(USE 24 HOUR CLOCK)

7a. SITE ☐☐☐☐   7b. CLUSTER ☐☐   8. SITE TYPE ☐   | 1 = Marina; 2 = Private Dock; 3 = Public Ramp; 4 = Other |

---

**9. What is the name of your boat?**

☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

2 ◯   *(MARK HERE IF THE BOAT DOES NOT HAVE A NAME)*

**10a. Is your boat primarily operated as a...**
1 ◯ Private Boat   8 ◯ Don't Know
2 ◯ Charter Boat   9 ◯ Refused
3 ◯ Party/Head Boat

**10b. Was the trip today a charter trip or private trip?**
1 ◯ Charter   8 ◯ Don't Know
2 ◯ Private   9 ◯ Refused

**11a. Does the boat have a NMFS HMS permit, and if so, what category is it?**
1 ◯ General   4 ◯ No HMS Permit < *GO TO Q.12*
2 ◯ Angling   8 ◯ Don't Know < *GO TO Q.12*
3 ◯ Charter/Head Boat   9 ◯ Refused < *GO TO Q.12*

**11b. What is your boat's NMFS HMS permit number?**

☐☐☐☐☐☐☐☐

1 ◯ Verified with Respondent   8 ◯ Don't Know
2 ◯ Obtained from Respondent   9 ◯ Refused
3 ◯ Corrected by Respondent

**12. Can you tell me/verify your boat's Coast Guard document number?**

☐☐☐☐☐☐☐   < *GO TO Q.14*

2 ◯ Vessel has no Coast Guard Documentation number
8 ◯ Don't Know
9 ◯ Refused

**13. Can you tell me/verify your boat's state registration number?**

☐☐☐☐☐☐☐

2 ◯ Vessel has no State Registration number
8 ◯ Don't Know
9 ◯ Refused

**LPIS**

**14. What State is the principal port of your vessel [on your HMS permit application]?**

☐☐ < State Postal Code *(Letters)*   ☐☐ < State FIPS Code *(Numbers)*

**15. At about what time did your boat return to this site?**

☐☐☐☐ *(USE 24 HOUR CLOCK)*

**16. For what large pelagic species were you primarily fishing today?**
*(Probe for at least one species. If Bluefin Tuna, probe for size category. Choose appropriate code from Coding List.)*

☐☐☐☐   1st Target _____

☐☐☐☐   2nd Target _____

**17a. Were you participating in a tournament today?**
1 ◯ Yes   8 ◯ Don't Know < *GO TO Q.18*
2 ◯ No < *GO TO Q.18*   9 ◯ Refused < *GO TO Q.18*

☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

☐☐☐☐ < *Tournament Code*

**18. What type of hooks were used?**
*(READ LIST; FILL IN ALL THAT APPLY)*
1 ◯ Circle   3 ◯ Other (Specify Below)
2 ◯ Non-Circle/J-Hook   Other_____

**19. How many fishing lines were used?**
☐☐ < Number of Lines

**20. How many hours were spent fishing for large pelagic species? That is, how many hours were the lines in the water?**
☐☐ < Number of Hours Spent Fishing

**21. Which type of bait was used?**
*(READ LIST; FILL IN ALL THAT APPLY)*
1 ◯ Live   1 ◯ Artificial
1 ◯ Dead

**22. Which method was used?**
*(READ LIST; FILL IN ALL THAT APPLY)*
1 ◯ Trolling   1 ◯ Chumming
1 ◯ Chunking   1 ◯ Other *(SPECIFY BELOW)*

☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

**23. How many people on the boat were actively fishing with rod and reel or handline for large pelagic species?**
☐☐ < Number of People Fishing

**24. Where were you fishing for large pelagic species?**
☐☐☐☐☐☐☐☐☐☐☐☐☐

☐☐☐☐☐ < Lat.   ☐☐☐☐☐ < Long.

**25. How many miles were you offshore—that is, how many miles was it to the nearest land?**
☐☐☐ < Number of Miles

**26. How many feet deep was the water (depth to the bottom)?**
☐☐☐ <Water Depth in Feet

**27. What was the surface water temperature in degrees Fahrenheit?**
☐☐ < Water Temperature

---

**28. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and telephone number?**
RESPONDENT'S NAME                                      AREA CODE AND TELEPHONE NUMBER

☐☐☐☐☐☐☐☐☐☐☐☐☐☐   ☐☐☐☐☐☐☐☐☐☐

**PROXY?** ◯ < YES   ◯ < NO   ◯ < *RESPONDENT WOULD NOT PROVIDE A NAME OR TELEPHONE NUMBER*

**29. Did you or anglers on your boat catch any fish today?** ◯ Yes ▶ *GO TO Q.30*   ◯ No ▶ *TERMINATE*   ◯ Refused ▶ *TERMINATE*

4. STATE CODE ☐☐     5. CONTROL NUMBER ☐☐☐☐     6. DOCUMENT NUMBER ☐☐

**30. What species were caught?** *SEE LIST BELOW; FOR EACH SPECIES, ASK:* How many of those did you keep? *INTERVIEWER: OF THOSE THAT WERE KEPT, HOW MANY DID YOU OBSERVE AND IDENTIFY?* How many of those were released alive? How many of those were released dead? How many of those **that were kept** were sold or will be sold? **IF Q.17a=YES,** How many of those **that were kept** were weighed-in or will be weighed-in at the tournament weigh station?

| Fish Species (including size category if BFT) | | Species Code | Number Kept | Number Identified by Interviewer | Number Released Alive | Number Released Dead | Number to Sell or Already Sold | Number to Weigh-In or Weighed-In |
|---|---|---|---|---|---|---|---|---|
| 1._____ | | ☐☐☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ |
| 2._____ | | ☐☐☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ |
| 3._____ | | ☐☐☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ |
| 4._____ | | ☐☐☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ |
| 5._____ | | ☐☐☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ |
| 6._____ | | ☐☐☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ |
| 7._____ | | ☐☐☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ |
| 8._____ | | ☐☐☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ |
| 9._____ | | ☐☐☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ |
| 10._____ | | ☐☐☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ | ☐☐ |

**BFT** SIZE CATEGORY BY CURVED FORK LENGTH (CFL) **+**

| | | | |
|---|---|---|---|
| BFT - Young School (1 - 685 mm)............. **4673** | Blue Marlin.................................. 2171 | Atlantic Bonito........... 0330 |
| BFT - School (686 -1193 mm)..................... **4677** | White Marlin.................................. 2161 | Dolphin...................... 1050 |
| BFT - Large School (1194 - 1498 mm)...... **4678** | Swordfish....................................... 4328 | Greater Amberjack..... 0030 |
| BFT - Small Medium (1499 - 1854 mm)... **4676** | Shortfin Mako Shark..................... 3551 | Wahoo........................ 4720 |
| BFT - Large Medium (1855 - 2057 mm)... **4679** | Unidentified Hammerhead Shark... 4950 | *Non-Large Pelagic Species* |
| BFT - Giant (2058+ mm).......................... **4671** | Blue Shark.................................... 4931 | *Atlantic Mackerel.......* 2120 |
| Bigeye Tuna........................................ **4691** | Common Thresher Shark.............. 3531 | *Spiny Dogfish.............* 3521 |
| Albacore............................................... **4701** | Dusky Shark................................. 4841 | *Striped Bass...............* 4180 |
| Yellowfin Tuna.................................... **4711** | Sandbar Shark............................... 4821 | *Bluefish.......................* 0230 |
| Skipjack Tuna...................................... **4661** | Little Tunny.................................... 4681 | *Cod.............................* 0815 |

Notes:




**31. May I measure the fish?** (INTERVIEWER: If fish were kept, but not observed/identified or measured, you must provide reason why in the notes section above.)

1 ⬭ Yes ▸ *RECORD SPECIES CODE, LENGTH, GENDER, AND PREPARATION OF SPECIMEN*     2 ⬭ No ▸ *THANK RESPONDENT*

GENDER CODES: 1=MALE; 2=FEMALE     PREP CODES: 0=WHOLE; 2=GUTTED; 6=<u>PECTORAL LENGTH: VALID ONLY FOR SPECIES 4671 & 4679</u>

| | SPECIES CODE | SFL (mm) | CFL (mm) | GEN | PREP | | SPECIES CODE | SFL (mm) | CFL (mm) | GEN | PREP |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | ☐☐☐☐ | ☐☐☐☐ | ☐☐☐☐ | ☐ | ☐ | 6. | ☐☐☐☐ | ☐☐☐☐ | ☐☐☐☐ | ☐ | ☐ |
| 2. | ☐☐☐☐ | ☐☐☐☐ | ☐☐☐☐ | ☐ | ☐ | 7. | ☐☐☐☐ | ☐☐☐☐ | ☐☐☐☐ | ☐ | ☐ |
| 3. | ☐☐☐☐ | ☐☐☐☐ | ☐☐☐☐ | ☐ | ☐ | 8. | ☐☐☐☐ | ☐☐☐☐ | ☐☐☐☐ | ☐ | ☐ |
| 4. | ☐☐☐☐ | ☐☐☐☐ | ☐☐☐☐ | ☐ | ☐ | 9. | ☐☐☐☐ | ☐☐☐☐ | ☐☐☐☐ | ☐ | ☐ |
| 5. | ☐☐☐☐ | ☐☐☐☐ | ☐☐☐☐ | ☐ | ☐ | 10. | ☐☐☐☐ | ☐☐☐☐ | ☐☐☐☐ | ☐ | ☐ |

**BILLFISH & SWORDFISH** SPECIES CODE ☐☐☐☐     UPPER BILL LENGTH (mm) ☐☐☐☐     LOWER JAW LENGTH (mm) ☐☐☐☐     PREP ☐