

READ PRIVACY ACT. This study is being conducted in accordance with the privacy act of 1974. You are not required to answer any question that you consider to be an invasion of your privacy.
*11. Would you say you were fishing from:

SH

(For Beach Bank only

- additional hours required in Q16)
$6 \square$ Headboat $7 \square$ Charterboat $\mathbf{7} \square$ Private Boat $9 \square$ Rental Boat 11a. Were you tournament fishing today?
$1 \square$ Yes
$2 \square$ No
$9 \square$ Refused

11b. Did you see any sea turtles while fishing today?

*12. Was most of your (specify mode) fishing effort today in the Atlantic Ocean or another waterbody? (If other probe, use DMF waterbody code, and code $q$. 13 as " 8 ").
$\mathbf{1} \square$ Atlantic Ocean

$\mathbf{2} \square$| Other, (use DMF waterbody |
| :--- |
| code and code 13 as " 8 "). |

BOX A. If response to Q11 is SH mode AND response to Q12 is
"ocean/gulflopen bay" code Q13 as "1," 3 miles or less.
(If response to Q 12 is " 2 " through " G ," code Q13 as "Not Applicable")
*13. Was that......


13a. Were you fishing near an Artificial Reef?
$01 \square$ No $\square$ SH $\square$ If yes, enter reef code 98=unknown

13b. What was the length of the boat used in feet? $\square$ Boat Length
14. What type of gear was primarily used? (Select only one)
$\mathbf{0 1} \square$ Hook \& Line

$\mathbf{0 2} \square$| Dip Net, A- |
| :--- |
| frame |

$\mathbf{0 3} \square$ Cast Net
$\mathbf{0 4} \square$ Gill Net
$05 \square$ Seine
$06 \square$ Trawl
$07 \square$ Trap
$08 \square$ Spear
$09 \square$ Hand
$\mathbf{1 0} \square$ Other (Specify)
$98 \square$ Unknown
$99 \square$ Refused

15a. To the nearest half-hour, how many hours have you spent
(specify mode) fishing today? That is, how many hours have you actually spent with your gear in the water?


No. of hours
Code as " 99.9 " if
DK or Refused

15b. [PR only] To the nearest half-hour, how many hours have you spent on the boat, away from the dock, today?

| $\square$ |
| :--- |
| $\square$ |$\quad$| No. of hours |
| :--- | | Code as "99.9" if |
| :--- |
| DK or Refused |


| Not Applicable - SH mode |
| :--- |

16. (Ask if Beach or Bank) How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water?

17. Were you fishing for any particular kinds of fish today? If yes, what kinds? No Particular Species / Anything

18. Not counting today, within the past 12 months, that is since (insert month) of last year, how many days have you gone saltwater sport fin fishing in NC or from a boat launched in NC?

19. Not counting today, within the past 2 months, how many days?

20. What is your state and county of residence?

If county unknown, ask: What city or town do you live in?

|  |  | State code: Name__ |
| :--- | :--- | :--- |
|  |  |  |

21. What is the zip code of your residence?

22. Do you live in a private residence, or in some type housing such as a dorm, barracks, nursing home or rooming house?

23. Does your home have a landline telephone? That is, a telephone other than a cellular phone?


23a. Sex


23b. What is your date of birth?

24. In the event my supervisor wishes to verify that I have been conducting interviews here today, may I have a name and home phone number? Day Night

BOX B.. [If headboat ride-along:] Is this one of the anglers you monitored for discard (Type 9) catch?

*25. UNAVAILABLE CATCH. Did you land any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? IF YES, COMPLETE TYPE 2 RECORD FOR THIS INDIVIDUAL ANGLER ONLY. DO NOT INCLUDE ANY CATCH THAT WAS CAUGHT BY ANOTHER ANGLER. UNGROUPED CATCH ONLY. NOTE: FILLETS ARE UNAVAILABLE CATCH.

NOT GROUP CATCH

| NOT GROUP CATCH |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TYPE 2 RECORDS |  |  | CIES | COD |  |  | DISP | \# OF | FISH | DISPOSITION CODES |
| 1 |  |  |  |  |  |  |  |  |  | 1. Thrown back alive/legal 2. Thrown back alive/not lega/legality ref. |
|  |  |  |  |  |  |  |  |  |  | 3. Eaten/plan to eat |
| 2 |  |  |  |  |  |  |  |  |  | 4. Used for bait/plan to use for bait |
| 3 |  |  |  |  |  |  |  |  |  | 5. Sold/plan to sell |
|  |  |  |  |  |  |  |  |  |  | 6. Thrown back dead/plan to throw back <br> 7. Some other purpose |
| 4 |  |  |  |  |  |  |  |  |  | 8. Don't know / Didn't ask |
| 5 |  |  |  |  |  |  |  |  |  | 9. Refused |

*26. Did you catch any fish while you were fishing that I might look at?

*27. Did you catch these yourself or did someone else catch some of them?
1 All caught by angler

- Code q. 28, 29 as " 8 's" Not Applicable
2 $\square$ Other contributors
8 $\square$ Not Applicable
*28.Can you separate out your individual catch?

*29.How many anglers, including yourself, have their catch here? Please do not include anyone who did not catch fish.


BOX C. If $q$. 11 SH mode, code $q .30$ as " 88 " and box $D$ as " 8 ."
*30. How many people fished on your boat today?
$\square$
$88 \square$ Shore Mode

BOX D. If response to $q$. 30 is 1 , code as " 8 " Not Applicable. Otherwise, is this the 1st angler from this boat that I have interviewed?


Record interview \# of 1st angler in the fishing party

30a. Is vessel on DMF List?


No Name Record Vessel ID to determine "on list" status. If "on list" cannot be confirmed, Q10 = Status 5. (Note: This question must be completed for all charter and head boat interviews, regardless of mode of assignment).
*31. AVAILABLE CATCH, COMPLETE TYPE 3 RECORD BY ASKING: May I look at your fish? What do you plan to do with the MAJORITY of the species.

*32 Do you have a license that allows you to harvest saltwater fish in this state? 1. YES 2. NO 3. Lifetime (If yes ask Q33)
*33 When did you purchase your current license (enter mm/yy) Month $\qquad$ Don't know

