Attachment F

1995 Intercept Survey

Example Questionnaires & Coding Forms

(New York, Maryland and North Carolina examples)

2. ASSIGNMENT NO. [1] Cross the '1' out & write in a '2' if this is your second assignment today.

3. INTERVIEWER ID [ ][ ][ ][ ]

4. YR/MO/DAY [9][5][ ][ ][ ][ ]

5. INTERCEPT NO. [ ][ ]

6. INTERVIEW TIME [ ][ ][ ][ ] Enter the time this interview was completed.

7. STATE CODE [ ][ ] See your assignment schedule.

8. COUNTY CODE [ ][ ][ ] See your assignment schedule.

9. SITE CODE [ ][ ][ ][ ] See your assignment schedule or your site register.

10. INTERVIEW STATUS [ ]

Questionnaire Complete...1
Refused Non-Key Item.....2
Initial Refusal.....3
(KEY ITEM = *)
Language Barrier.....4
Refused Key Item.....5
Initial Refusal Due to Participation in Economic Follow-up.....6

THIS STUDY IS BEING CONDUCTED IN ACCORDANCE WITH THE PRIVACY ACT OF 1974. YOU ARE NOT REQUIRED TO ANSWER ANY QUESTION THAT YOU CONSIDER TO BE AN INVASION OF YOUR PRIVACY.

*11. Would you say you were fishing from (specify the appropriate mode combination)? [ ] 11.

SH: Pier, Dock. . . . . .1; Jetty, Breakwater, Breachway. . . . .2; Bridge, Causeway. . . . . .3; Other Man-Made Structure (SPECIFY). .4; Beach or Bank 5

PC: Partyboat. . . .6; Charterboat. . .7

PR: Private or Rental boat. . .8

*12. Was most of your (SPECIFY MODE) fishing effort today in the ocean/gulf, a sound, river, bay or inlet? [ ] 12.
IF SOUND, RIVER OR BAY ASK: What (sound/river/bay) was that? PROBE TO DETERMINE THE CORRECT AREA.
Open Water (Ocean/gulf, open bay) . . 1 GO TO Q.13

Sound (other than those specified. . . 2	Other (specify). . . . 5	Hudson/Raritan Est. . . D
River (other than those specified) . . 3	Narragansett Estuary . A	Delaware Estuary. . . . E
Bay (other than those specified) . . 4	Buzzards Bay Estuary . B	Chesapeake Estuary. . . F
	Long Isl. Estuary. . . C	Pamlico/Albemarle Est. .G

\ GO TO Q.14 & / CODE Q.13 AS '8'

*13. IF SHORE, CODE '1', GO TO Q.14. IF PC or PR ASK: Was that 3 miles or less from shore, or more than three miles? [ ] 13.
Three miles or less. . . . . 1 More than three miles. 2

14. Were you fishing for any particular kinds of fish today? IF YES ASK: What kinds?
1ST TARGET: _____
2ND TARGET: _____ [ ][ ][ ][ ][ ][ ][ ][ ][ ][ ] 14.

15. Have you been fishing here today primarily with a hook and line? Yes 01
IF NO ASK: What type of gear have you primarily been using? [ ][ ] 15.

IF 'NO': Dip net, A-frame . . .02; Cast net . . . . . .03; Gill net . . . . . .04; Seine. . . .05; Trawl. . . .06; Trap . . . .07; Spear. . . . . .08; Hand . . . . . .09; Other (specify). .10

16. To the nearest half-hour, how many hours have you spent (specify mode) fishing today? That is, how many hours have you actually spent with your gear in the water? [ ][ ].[ ] 16.

17. CODE 88.8 HERE UNLESS YOU ARE INTERVIEWING A BEACH/BANK ANGLER USING THE INCOMPLETE TRIP METHOD.
THEN ASK: How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water today? [ ][ ].[ ] 17.

18. Not counting today, within the past 12 months, how many days have you gone saltwater sport finfishing in this state, or from a boat launched in this state?
Don't know . . . . 998 Refused . . . . 999 [ ][ ][ ] 18.

19. Not counting today, how many days within the past 2 months?
Don't know . . . . 98 Refused . . . . 99 [ ][ ] 19

*20. What is your state and county of residence? IF COUNTY UNKNOWN ASK: What city or town do you live in? [ ][ ] / [ ][ ][ ] 20.
State Name and Code _____
County Name and Code _____

21. What is the zip code of your residence?
Foreign Country . . . 99997 Don't know . . . 99998 Refused . . . 99999 [ ][ ][ ][ ][ ] 21.

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house?
Private residence. . . 1 Institutional Housing . . . 2 (IF '2', CODE Q.23 '8', GO TO Q.24) [ ] 22.

23. Does your home have a telephone? Yes . . 1 No . . 2 [ ] 23.

24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and a phone number? [ ] 24.

Name and phone number provided . . 1 Name and phone number not given . . 9

ANGLER'S NAME _____

ANGLER'S PHONE NUMBER _____ (DAYTIME or NIGHTTIME)

OMB NO. 0648-0052 (EXP. 11/30/95)

*25. Did you catch any fish while you were (specify mode) fishing that I might be able to look at? Yes . . . . . 1 (IF '1', THERE MUST BE AT LEAST ONE TYPE 3 RECORD) No. . . . . 2 (IF '2', CODE 0s 26-28 WITH '8''s & GO TO Q.29) Fish on another angler's form . . . . . 3 (Type 3 CATCH ON ANOTHER ANGLERS FORM. CODE 0's 26-28 WITH '8''s, GO TO Q.29. IF '3', MUST HAVE TYPE 4 RECORD.) [ ] 25.

*26. Did you catch these yourself or did someone else catch some of them? All caught by angler . . 1 (CODE 0's 27-28 WITH '8''s, GO TO Q.29) Other contributors . . . 2 [ ] 26.

*27. Can you separate out your individual catch? Yes . . 1 (CODE Q.28 WITH '8''s, GO TO Q.29) No . . 2 [ ] 27.

*28. How many anglers including yourself have their catch here? Please don't include anyone who did not catch anything. Only count those anglers who have their catch here. [ ][ ] 28.

*29. UNAVAILABLE CATCH. Did you land any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? IF YES, COMPLETE TYPE 2 RECORD BY ASKING: What type of fish did you land? What did you (do you) plan to do with the (species)? How many (species) did you (will you) (disposition)? NOTE: FILLETS ARE UNAVAILABLE CATCH.

*30. AVAILABLE CATCH. COMPLETE TYPE 3 RECORD BY ASKING: May I look at your fish? What do you plan to do with the majority of the (species)?

DISPOSITION CODES FOR Q's 29-30

Thrown back alive/legal 1	Thrown back dead/plan to throw away. . 6
Thrown back alive/not legal/legality refused. . 2	Some other purpose (specify) 7
Eaten/plan to eat 3	Don't know/Didn't ask (NOT TYPE 2) . . 8
Used for bait/plan to use for bait. 4	Refused (NOT TYPE 2) 9
Sold/plan to sell 5	

*31. IF SH CODE 31 AND 32 WITH '8'S, GO TO Q. 33
How many people fished on your boat today? IF ONLY 1, CODE 32 AS '8'. GO TO Q.33. [ ][ ] 31.

*32. Are you the first person from your boat that I have interviewed? Yes . . . . 1 No . . . . 2 IF 'No', COMPLETE TYPE 6 RECORD BELOW. [ ] 32.

33. NUMBER OF TYPE 2 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH UNAVAILABLE FOR INSPECTION. [ ][ ] 33.

34. NUMBER OF TYPE 3 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH AVAILABLE FOR INSPECTION. [ ][ ] 34.

35a. IS THERE A TYPE 4 RECORD LISTED BELOW? Yes. . . 1 No . . 0 [ ] 35a

35b. IS THERE A TYPE 5 RECORD? (AMES FORM) Yes. . . 1 No . . 0 [ ] 35b

36. IS THERE A TYPE 6 RECORD LISTED BELOW? Yes. . . 1 No . . 0 [ ] 36.

*37. TYPE 4 RECORD. INTERVIEW # WITH ANGLERS TYPE 3 RECORDS ON IT [ ][ ] 37. TYPE 4

*38. TYPE 6 RECORD. INTERVIEW # OF 1ST ANGLER IN THE FISHING PARTY [ ][ ] 38. TYPE 6

*29. TYPE 2 RECORDS. (CATCH UNAVAILABLE IN WHOLE FORM)

		SPECIES CODE	DISP.	# OF FISH
1. _____	2			1.
2. _____	2			2.
3. _____	2			3.
4. _____	2			4.
5. _____	2			5.

*30. TYPE 3 RECORDS. (CATCH AVAILABLE IN WHOLE FORM)

		SPECIES CODE	# OF FISH	LENGTH (mm)	WEIGHT (kg)		DISP
1. _____	3					0	
2. _____	3					0	
3. _____	3					0	
4. _____	3					0	
5. _____	3					0	
6. _____	3					0	
7. _____	3					0	
8. _____	3					0	
9. _____	3					0	
10. _____	3					0	
11. _____	3					0	
12. _____	3					0	
13. _____	3					0	
14. _____	3					0	
15. _____	3					0	

2. ASSIGNMENT NO. [1] Cross the '1' out & write in a '2' if this is your second assignment today.

3. INTERVIEWER ID [ ][ ][ ][ ]

4. YR/MO/DAY [9][5][ ][ ][ ][ ]

5. INTERCEPT NO. [ ][ ]

6. INTERVIEW TIME [ ][ ][ ][ ] Enter the time this interview was completed.

7. STATE CODE [ ][ ] See your assignment schedule.

8. COUNTY CODE [ ][ ][ ] See your assignment schedule.

9. SITE CODE [ ][ ][ ][ ] See your assignment schedule or your site register.

10. INTERVIEW STATUS [ ]

Questionnaire Complete...1 Refused Non-Key Item.....2 Initial Refusal.....3 (KEY ITEM = *) Language Barrier.....4 Refused Key Item.....5 Initial Refusal Due to Participation in Economic Follow-up.....6

THIS STUDY IS BEING CONDUCTED IN ACCORDANCE WITH THE PRIVACY ACT OF 1974. YOU ARE NOT REQUIRED TO ANSWER ANY QUESTION THAT YOU CONSIDER TO BE AN INVASION OF YOUR PRIVACY.

*11. Would you say you were fishing from (specify the appropriate mode combination)? [ ] 11.

SH: Pier, Dock. . . . . .1; Jetty, Breakwater, Breachway. . . . .2; Bridge, Causeway. . . . . .3; Other Man-Made Structure (SPECIFY). .4; Beach or Bank 5

PC: Partyboat. . . .6; Charterboat. . .7

PR: Private or rental boat. . .8

*12. Was most of your (SPECIFY MODE) fishing effort today in the ocean/gulf, a sound, river, bay or inlet? [ ] 12.
IF SOUND, RIVER OR BAY ASK: What (sound/river/bay) was that? PROBE TO DETERMINE THE CORRECT AREA.
Open Water (Ocean/gulf, open bay) . . 1 GO TO Q.13

Sound (other than those specified. . . 2; River (other than those specified) . . 3; Bay (other than those specified) . . 4; Other (specify). . . . . 5; Long Isl. Estuary. . . C; Hudson/Raritan Est.. . D

\ GO TO Q.13A & / CODE Q.13 AS '8'

*13. IF SHORE, CODE '1', GO TO Q.13A. IF PC or PR ASK: Was that 3 miles or less from shore, or more than three miles? [ ] 13.
Three miles or less. . . . . 1 More than three miles. 2

13A. IF SHORE CODE WITH '8''s, GO TO Q.14. IF PC or PR ASK: The State of New York manages eight artificial reef sites. These are shown on this map (SHOW MAP). Was any of your boat fishing today within 200 feet of one of these reefs? IF YES, ASK: To the nearest half hour, how many total hours did you spend fishing within 200 feet of one of these artificial reefs? [ ][ ].[ ] 13a
No . . . . . 00.0 Don't know . . . . . 99.8 Refused 99.9

14. Were you fishing for any particular kinds of fish today? IF YES ASK: What kinds? 1ST TARGET: _____ 2ND TARGET: _____ [ ][ ][ ][ ][ ][ ][ ][ ][ ][ ] / [ ][ ][ ][ ][ ][ ][ ][ ][ ][ ] 14.

15. Have you been fishing here today primarily with a hook and line? Yes 01
IF NO ASK: What type of gear have you primarily been using? [ ][ ] 15.

IF 'NO': Dip net, A-frame . . . 2; Cast net . . . . . 3; Gill net . . . . . 4; Seine. . . . 5; Trawl. . . . 6; Trap . . . . 7; Spear. . . . . 8; Hand . . . . . 9; Other (specify). .10

16. To the nearest half-hour, how many hours have you spent (specify mode) fishing today? That is, how many hours have you actually spent with your gear in the water? [ ][ ].[ ] 16.

17. CODE 88.8 HERE UNLESS YOU ARE INTERVIEWING A BEACH/BANK ANGLER USING THE INCOMPLETE TRIP METHOD. THEN ASK: How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water today? [ ][ ].[ ] 17.

18. Not counting today, within the past 12 months, how many days have you gone saltwater sport finfishing in this state, or from a boat launched in this state? Don't know . . . . 998 Refused . . . . 999 [ ][ ][ ] 18.
Don't know . . . . 998 Refused 999

19. Not counting today, how many days within the past 2 months? [ ][ ] 19.
Don't know . . . . 98 Refused 99

*20. What is your state and county of residence? IF COUNTY UNKNOWN ASK: What city or town do you live in? [ ][ ] / [ ][ ][ ] 20.
State Name and Code _____
County Name and Code _____

21. What is the zip code of your residence? [ ][ ][ ][ ][ ] 21.
Foreign Country . . . 99997 Don't know . . . 99998 Refused . . . 99999

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house? [ ] 22.
Private residence. . . 1 Institutional Housing . . . 2 (IF '2', CODE Q.23 '8', GO TO Q.24)

23. Does your home have a telephone? Yes . . 1 No . . 2 [ ] 23.

24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and a phone number? [ ] 24.
Name and phone number provided . . 1 Name and phone number not given . . 9

ANGLER'S NAME _____

ANGLER'S PHONE NUMBER _____ (DAYTIME or NIGHTTIME)

OMB NO. 0648-0052 (Exp. 11/30/95)

*25. Did you catch any fish while you were (specify mode) fishing that I might be able to look at? 25.
Yes . . . . . 1 (IF '1', THERE MUST BE AT LEAST ONE TYPE 3 RECORD)
No. . . . . 2 (IF '2', CODE 0s 26-28 WITH '8''s & GO TO Q.29)
Fish on another . . . . . 3 (Type 3 CATCH ON ANOTHER ANGLERS FORM, CODE 0's 26-28 WITH '8''s, GO TO Q.29.
angler's form IF '3', MUST HAVE TYPE 4 RECORD.)

*26. Did you catch these yourself or did someone else catch some of them? 26.
All caught by angler . . 1 (CODE 0's 27-28 WITH '8''s, GO TO Q.29)
Other contributors . . . 2

*27. Can you separate out your individual catch? 27.
Yes . . 1 (CODE Q.28 WITH '8''s, GO TO Q.29) No . . 2

*28. How many anglers including yourself have their catch here? Please don't include anyone who did not catch anything. Only count those anglers who have their catch here. 28.

*29. UNAVAILABLE CATCH. Did you land any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? IF YES, COMPLETE TYPE 2 RECORD BY ASKING: What type of fish did you land? What did you (do you) plan to do with the (species)? How many (species) did you (will you) (disposition)? NOTE: FILLETS ARE UNAVAILABLE CATCH.

*30. AVAILABLE CATCH. COMPLETE TYPE 3 RECORD BY ASKING: May I look at your fish? What do you plan to do with the majority of the (species)?

DISPOSITION CODES FOR Q's 29-30

Thrown back alive/legal	1	Thrown back dead/plan to throw away	6
Thrown back alive/not legal/legality refused	2	Some other purpose (specify)	7
Eaten/plan to eat	3	Don't know/Didn't ask (NOT TYPE 2)	8
Used for bait/plan to use for bait	4	Refused (NOT TYPE 2)	9
Sold/plan to sell	5		

*31. IF SH CODE 31 AND 32 WITH '8'S, GO TO Q. 33 31.
How many people fished on your boat today? IF ONLY 1, CODE 32 AS '8'. GO TO Q.33.

*32. Are you the first person from your boat that I have interviewed? 32.
Yes . . . . 1 No . . . . 2 IF 'No', COMPLETE TYPE 6 RECORD BELOW.

33. NUMBER OF TYPE 2 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH UNAVAILABLE FOR INSPECTION. 33.

34. NUMBER OF TYPE 3 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH AVAILABLE FOR INSPECTION. 34.

35a. IS THERE A TYPE 4 RECORD LISTED BELOW? Yes. . . 1 No . . 0 35a

35b. IS THERE A TYPE 5 RECORD? (AMES FORM) Yes. . . 1 No . . 0 35b

36. IS THERE A TYPE 6 RECORD LISTED BELOW? Yes. . . 1 No . . 0 36.

*37. TYPE 4 RECORD. INTERVIEW # WITH ANGLERS TYPE 3 RECORDS ON IT 37. TYPE 4

*38. TYPE 6 RECORD. INTERVIEW # OF 1ST ANGLER IN THE FISHING PARTY 38. TYPE 6

*29. TYPE 2 RECORDS. (CATCH UNAVILABLE IN WHOLE FORM)

		SPECIES CODE	DISP.	# OF FISH	
1.	2				1.
2.	2				2.
3.	2				3.
4.	2				4.
5.	2				5.

*30. TYPE 3 RECORDS. (CATCH AVAILABLE IN WHOLE FORM)

		SPECIES CODE	# OF FISH	LENGTH (mm)	WEIGHT (kg)		DISP
1.	3					0	
2.	3					0	
3.	3					0	
4.	3					0	
5.	3					0	
6.	3					0	
7.	3					0	
8.	3					0	
9.	3					0	
10.	3					0	
11.	3					0	
12.	3					0	
13.	3					0	
14.	3					0	
15.	3					0	

OMB NO. 0648-0052 (Exp. 11/30/95)

2. ASSIGNMENT NO. [1] Cross the '1' out & write in a '2' if this is your second assignment today.

3. INTERVIEWER ID [ ][ ][ ][ ]

4. YR/MO/DAY [9][5][ ][ ][ ][ ]

5. INTERCEPT NO. [ ][ ]

6. INTERVIEW TIME [ ][ ][ ][ ] Enter the time this interview was completed.

7. STATE CODE [ ][ ] See your assignment schedule.

8. COUNTY CODE [ ][ ][ ] See your assignment schedule.

9. SITE CODE [ ][ ][ ][ ] See your assignment schedule or your site register.

10. INTERVIEW STATUS [ ]

Questionnaire Complete...1 Refused Non-Key Item.....2 Initial Refusal.....3 Language Barrier...4 Refused Key Item...5 (Key Item = *)

THIS STUDY IS BEING CONDUCTED IN ACCORDANCE WITH THE PRIVACY ACT OF 1974. YOU ARE NOT REQUIRED TO ANSWER ANY QUESTION THAT YOU CONSIDER TO BE AN INVASION OF YOUR PRIVACY.

*11. Would you say you were fishing from (specify the appropriate mode combination)? [ ] 11.

SN: Pier, Dock. . . . . .1; Jetty, Breakwater, Breachway. . . . .2; Bridge, Causeway. . . . . .3; Other Man-Made Structure (SPECIFY). .4; Beach or Bank 5

PC: Partyboat. . . .6; Charterboat. . .7

PR: Private or Rental boat. . .8

*12. Was most of your (SPECIFY MODE) fishing effort today in the ocean/gulf, a sound, river, bay or inlet? [ ] 12.
IF SOUND, RIVER OR BAY ASK: What (sound/river/bay) was that? PROBE TO DETERMINE THE CORRECT AREA.
Open Water (Ocean/gulf, open bay) . . 1 GO TO Q.13

Sound (other than those specified. . . 2
River (other than those specified) . . 3
Bay (other than those specified) . . 4
Other (specify). 5

Albemarle/Pamlico Est. G
Biscayne Estuary . . . H
Whitewater Estuary . . I
Sarasota Estuary. . . . J
Tampa Estuary . . . . . K
Mobile Estuary. L
Atchafalaya Estuary . . M

GO TO Q.14 & CODE Q.13 AS '8'

*13. IF SHORE, CODE '1', GO TO Q.14. IF PC or PR ASK: Was that 3 miles or less from shore, or more than three miles? [ ] 13.
Three miles or less. . . . . 1 More than three miles. 2
WEST FLORIDA ONLY:
IF SHORE, CODE '3', GO TO Q.14. IF PC or PR ASK: Was that 10 mi. or less from shore, or more than 10 mi.?
Ten miles or less. . . . . 3 More than ten miles. 4

14. Were you fishing for any particular kinds of fish today? IF YES ASK: What kinds?
1ST TARGET: _____
2ND TARGET: _____
[ ][ ][ ][ ][ ][ ][ ][ ][ ][ ] 14.

15. Have you been fishing here today primarily with a hook and line? Yes 01
IF NO ASK: What type of gear have you primarily been using? [ ][ ] 15.

IF 'NO': Dip net, A-frame . . .02; Cast net . . . . . .03; Gill net . . . . . .04; Seine. . . .05; Trawl. . . .06; Trap . . . .07; Spear. . . . . .08; Hand . . . . . .09; Other (specify). .10

16. To the nearest half-hour, how many hours have you spent (specify mode) fishing today? That is, how many hours have you actually spent with your gear in the water? [ ][ ].[ ] 16.

17. CODE 88.8 HERE UNLESS YOU ARE INTERVIEWING A BEACH/BANK ANGLER USING THE INCOMPLETE TRIP METHOD, THEN ASK: How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water today? [ ][ ].[ ] 17.

18. Not counting today, within the past 12 months, how many days have you gone saltwater sport finfishing in this state, or from a boat launched in this state? [ ][ ][ ] 18.
Don't know . . . . 998 Refused 999

19. Not counting today, how many days within the past 2 months? [ ][ ] 19.
Don't know . . . . 98 Refused 99

*20. What is your state and county of residence? IF COUNTY UNKNOWN ASK: What city or town do you live in? [ ][ ][ ][ ] 20.
State Name and Code _____
County Name and Code _____

21. What is the zip code of your residence? [ ][ ][ ][ ][ ] 21.
Foreign Country . . . 99997 Don't Know . . . 99998 Refused . . . 99999

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house? [ ] 22
Private residence. . . 1 Institutional Housing . . . 2 (IF '2', CODE Q.23 '8', GO TO Q.24)

23. Does your home have a telephone? Yes . . 1 No . . 2 [ ] 23

24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and a phone number? [ ] 24
Name and phone number provided . . 1 Name and phone number not given . . 9

ANGLER'S NAME _____

ANGLER'S PHONE NUMBER _____ (DAYTIME or NIGHTTIME)

OMB NO. 0648-0052 (Exp. 11/30/95)

*25. Did you catch any fish while you were (specify mode) fishing that I might be able to look at? 25.
Yes . . . . . 1 (IF '1', THERE MUST BE AT LEAST ONE TYPE 3 RECORD)
No. . . . . 2 (IF '2', CODE Qs 26-28 WITH '8''s & GO TO Q.29)
Fish on another angler's form . . . . . 3 (Type 3 CATCH ON ANOTHER ANGLERS FORM. CODE Q's 26-28 WITH '8''s, GO TO Q.29. IF '3', MUST HAVE TYPE 4 RECORD.)

*26. Did you catch these yourself or did someone else catch some of them? 26.
All caught by angler . . 1 (CODE Q's 27-28 WITH '8''s, GO TO Q.29)
Other contributors . . . 2

*27. Can you separate out your individual catch? 27.
Yes . . 1 (CODE Q.28 WITH '8''s, GO TO Q.29) No . . 2

*28. How many anglers including yourself have their catch here? Please don't include anyone who did not catch anything. Only count those anglers who have their catch here. 28.

*29. UNAVAILABLE CATCH. Did you land any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? IF YES, COMPLETE TYPE 2 RECORD BY ASKING: What type of fish did you land? What did you (do you) plan to do with the (species)? How many (species) did you (will you) (disposition)? NOTE: FILLETS ARE UNAVAILABLE CATCH.

*30. AVAILABLE CATCH. COMPLETE TYPE 3 RECORD BY ASKING: May I look at your fish? What do you plan to do with the majority of the (species)?

DISPOSITION CODES FOR Q's 29-30

Thrown back alive/legal	1	Thrown back dead/plan to throw away	6
Thrown back alive/not legal/legality refused	2	Some other purpose (specify)	7
Eaten/plan to eat	3	Don't know/Didn't ask (NOT TYPE 2)	8
Used for bait/plan to use for bait	4	Refused (NOT TYPE 2)	9
Sold/plan to sell	5		

*31. IF SH CODE 31 AND 32 WITH '8'S, GO TO Q.33.
How many people fished on your boat today? IF ONLY 1, CODE 32 AS '8'. GO TO Q.33. 31

*32. Are you the first person from your boat I have interviewed? 32
Yes . . . . 1 No . . . . 2 IF 'No', COMPLETE TYPE 6 RECORD BELOW.

33. NUMBER OF TYPE 2 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH UNAVAILABLE FOR INSPECTION. 33.

34. NUMBER OF TYPE 3 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH AVAILABLE FOR INSPECTION. 34.

35. IS THERE A TYPE 4 RECORD LISTED BELOW. Yes. . . 1 No . . 0 35.
(IF AVAILABLE CATCH FOR THIS ANGLER HAS BEEN REPORTED ON ANOTHER PERSONS FORM)

36. IS THERE A TYPE 6 RECORD LISTED BELOW. Yes. . . 1 No . . 0 36.

*37. TYPE 4 RECORD. INTERVIEW # WITH ANGLERS TYPE 3 RECORDS ON IT ____ 37. TYPE 4

*38. TYPE 6 RECORD INTERVIEW # OF 1ST ANGLER IN THE FISHING PARTY ____ 38. TYPE 6

*29. TYPE 2 RECORDS. (CATCH UNAVAILABLE IN WHOLE FORM)

		SPECIES CODE	DISP.	# OF FISH
1.	2			1.
2.	2			2.
3.	2			3.
4.	2			4.
5.	2			5.

*30. TYPE 3 RECORDS. (CATCH AVAILABLE IN WHOLE FORM)

		SPECIES CODE	# OF FISH	LENGTH (mm)	WEIGHT (kg)		DISP.
1.	3				.		
2.	3				.		
3.	3				.		
4.	3				.		
5.	3				.		
6.	3				.		
7.	3				.		
8.	3				.		
9.	3				.		
10.	3				.		
11.	3				.		
12.	3				.		
13.	3				.		
14.	3				.		
15.	3				.		

2. ASSIGNMENT NO. [1]
3. INTERVIEWER ID
4. YR/MO/DAY [9][5]
5. INTERCEPT NO.
6. INTERVIEW TIME (TIME INTERVIEW IS COMPLETED)

7. STATE CODE — See your assignment schedule.
8. COUNTY CODE — See your assignment schedule.
9. SITE CODE — See assignment schedule.
10. INTERVIEW STATUS — Fully Completed....1 Lang. Barrier..4 Ref Non-key Item...2 Ref Key Item...5 Initial Refusal....3 Key Item...*

THIS STUDY IS BEING CONDUCTED IN ACCORDANCE WITH THE PRIVACY ACT OF 1974. YOU ARE NOT REQUIRED TO ANSWER ANY QUESTION THAT YOU CONSIDER TO BE AN INVASION OF YOUR PRIVACY.

*11. Would you say you were fishing from (specify the appropriate mode combination)? 11.

SH: Pier, Dock. 1
SH: Jetty, Breakwater, Breachway. 2
SH: Bridge, Causeway. 3
SH: Other Man-Made Structure (SPECIFY). .4
SH: Beach or Bank 5
PC: Partyboat. . . .6
PC: Charterboat. . .7
PR: Private or Rental boat. . .8

11a. Were you fishing in a tournament today? No . . . 2 IF YES ASK: Was that a tournament lasting seven or fewer days directed at one or more gamefish? Gamefish would include King & Spanish Mackerel, Dolphin, Tuna, Sharks, Wahoo and Billfish. Yes . . . 1 No . . . 2 Don't know/Didn't ask . . . 8 Refused . . . 9 11a.

11b. Did you see any sea turtles on your fishing trip today? Yes, alive . . . 1 Yes, dead . . . 2 No . . . 3 11b.

*12. Was most of your (SPECIFY MODE) fishing effort today in the ocean/gulf, a sound, river, bay or inlet? IF SOUND, RIVER OR BAY ASK: What (sound/river/bay) was that? PROBE TO DETERMINE THE CORRECT AREA. 12.
Open Water (Ocean/gulf, open bay) . . 1 GO TO Q.13

Alligator Rv. 6	Newport River . . . . . E	Tar-Pamlico River. . . M	Masonboro Sound . . . . U
Bay River 7	N. Rv.--Carteret Co . . F	White Oak River. . . . N	Pamlico Sound V
Cape Fear Rv. 8	N. Rv.--Currituck . . . G	Albemarle Sound. . . . P	Roanoke Sound . . . . . W
Chowan River. . . . . .A	Pasquotank River. . . . H	Bogue Sound. . . . . Q	Stump Sound X
Lockwood Folly Rv . . .B	Perquimans River. . . . J	Core Sound . . . . . R	Topsail Sound . . . . . Y
Neuse River C	Roanoke River . . . . . K	Croatan Sound. . . . . S	Intracoastal Waterway . Z
New River . . . . . .D	Shallotte River L	Currituck Sound. . . . T	

GO TO Q.13A WITH AS '8'

*13. IF SHORE, CODE '1', GO TO Q.13A. IF PC or PR ASK: Was that 3 miles or less from shore, or more than three miles? 13.
Three miles or less. . . . . 1 More than three miles. 2

13a. IF SH, CODE '88' AND Q.13B AS '00' AND GO TO Q.14. IF CH or PR, ASK: Was most of your fishing today within 200 feet of an oil or gas platform, or within 200 feet of an artificial reef? IF YES, ASK: Which? 13a.
No . . . 01 Near oil/gas platform . . . 02 Near artificial reef . . . 03

13b. What was the length in feet of the boat used? 13b.

14. Were you fishing for any particular kinds of fish today? IF YES ASK: What kinds? 1ST TARGET: _____ 2ND TARGET: _____ 14.

15. Have you been fishing here today primarily with a hook and line? Yes 01
IF NO ASK: What type of gear have you primarily been using?

Dip net, A-frame . . .02 Gill net . . . 04 Trawl. . . .06 Spear. . . . . .08 Other (specify) . .10
Cast net . . . . . .03 Seine . . . . .05 Trap . . . .07 Hand . . . . . .09 15.

16. To the nearest half-hour, how many hours have you spent (specify mode) fishing today? That is, how many hours have you actually spent with your gear in the water? 16.

17. CODE 88.8 HERE UNLESS YOU ARE INTERVIEWING A BEACH/BANK ANGLER USING THE INCOMPLETE TRIP METHOD, THEN ASK: How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water today? 17.

18. Not counting today, within the past 12 months, how many days have you gone saltwater sport finfishing in this state, or from a boat launched in this state?
Don't know . . . . 998 Refused . . . . 999 18.

19. Not counting today, how many days within the past 2 months? Don't know. . . 98 Refused . . . 99 19.

*20. What is your state and county of residence?
IF COUNTY UNKNOWN ASK: What city or town do you live in? State Name _____ County Name _____ 20.

21. What is the zip code of your residence?
Foreign Country . . . 99997 Don't know . . . 99998 Refused . . 99999 21.

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house?
Private residence. . . 1 Institutional Housing . . . 2 (IF '2', CODE Q.23 '8', GO TO Q.24) 22.

23. Does your home have a telephone? Yes . . 1 No . . 2 23.

23A. How old were you on your last birthday? Don't know . . . 98 Refused . . . 99 23a.

23B. CODE SEX. MALE . . . . 1 FEMALE . . . . 2 23b.

24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and a phone number?
Name and phone number provided . . 1 Name and phone number not given . . 9 24.

ANGLER'S NAME _____ PHONE # _____ (DAYTIME or NIGHTTIME)

*25. Did you catch any fish while you were (specify mode) fishing that I might be able to look at? 25.
Yes . . . . . 1 (IF '1', THERE MUST BE AT LEAST ONE TYPE 3 RECORD)
No. . . . . 2 (IF '2', CODE Qs 26-28 WITH '8''s & GO TO Q.29)
Fish on another angler's form . . . . . 3 (Type 3 CATCH ON ANOTHER ANGLERS FORM. CODE Q's 26-28 WITH '8''s, GO TO Q.29. IF '3', MUST HAVE TYPE 4 RECORD.)

*26. Did you catch these yourself or did someone else catch some of them? 26.
All caught by angler . . 1 (CODE Q's 27-28 WITH '8''s, GO TO Q.29)
Other contributors . . . 2

*27. Can you separate out your individual catch? Yes . . 1 (CODE Q.28 WITH '8''s, GO TO Q.29) No . . 2 27.

*28. How many anglers including yourself have their catch here? Please don't include anyone who did not catch anything. Only count those anglers who have their catch here. 28.

*29. UNAVAILABLE CATCH. Did you land any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? IF YES, COMPLETE TYPE 2 RECORD BY ASKING: What type of fish did you land? What did you (do you) plan to do with the (species)? How many (species) did you (will you) (disposition)? NOTE: FILLETS ARE UNAVAILABLE CATCH.

*30. AVAILABLE CATCH. COMPLETE TYPE 3 RECORD BY ASKING: May I look at your fish? What do you plan to do with the majority of the (species)?

DISPOSITION CODES FOR Q's 29-30

Thrown back alive/legal 1	Thrown back dead/plan to throw away. . 6
Thrown back alive/not legal/illegality refused. . 2	Some other purpose (specify) 7
Eaten/plan to eat 3	Don't know/Didn't ask (NOT TYPE 2) . . 8
Used for bait/plan to use for bait. 4	Refused (NOT TYPE 2) 9
Sold/plan to sell 5	

*31. IF SN CODE 31 AND 32 WITH '8'S, GO TO Q.33. 31.
How many people fished on your boat today? IF ONLY 1, CODE 32 AS '8'. GO TO Q.33.
*32. Are you the first person from your boat I have interviewed? 32.
Yes . . . . 1 No . . . . 2 IF 'No', COMPLETE TYPE 6 RECORD BELOW.

33. NUMBER OF TYPE 2 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH UNAVAILABLE FOR INSPECTION. 33.

34. NUMBER OF TYPE 3 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH AVAILABLE FOR INSPECTION. 34.

35. IS THERE A TYPE 4 RECORD LISTED BELOW. Yes. . . 1 No . . 0 35.
(IF AVAILABLE CATCH FOR THIS ANGLER HAS BEEN REPORTED ON ANOTHER PERSONS FORM)

36. IS THERE A TYPE 6 RECORD LISTED BELOW. Yes. . . 1 No . . 0 36.

37. TYPE 4 RECORD. INTERVIEW # WITH ANGLERS TYPE 3 RECORDS ON IT 37.TYPE 4

*38. TYPE 6 RECORD INTERVIEW # OF 1ST ANGLER IN THE FISHING PARTY 38. TYPE 6

*29. TYPE 2 RECORDS. (CATCH UNAVAILABLE IN WHOLE FORM)

		SPECIES CODE	DISP.	# OF FISH
1.	2			1.
2.	2			2.
3.	2			3.
4.	2			4.
5.	2			5.

*30. TYPE 3 RECORDS. (CATCH AVAILABLE IN WHOLE FORM)

		SPECIES CODE	# OF FISH	LENGTH (mm)	WEIGHT (kg)		DISP.
1.	3				.		
2.	3				.		
3.	3				.		
4.	3				.		
5.	3				.		
6.	3				.		
7.	3				.		
8.	3				.		
9.	3				.		
10.	3				.		
11.	3				.		
12.	3				.		
13.	3				.		
14.	3				.		
15.	3				.		

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2. ASSIGNMENT NO. [1] Cross the '1' out & write in a '2' if this is your second assignment today.

3. INTERVIEWER ID [ ][ ][ ][ ]

4. YR/MO/DAY [9][5][ ][ ][ ][ ]

5. INTERCEPT NO. [ ][ ]

6. INTERVIEW TIME [ ][ ][ ][ ] Enter the time this interview was completed.

7. STATE CODE [ ][ ] See your assignment schedule.

8. COUNTY CODE [ ][ ][ ] See your assignment schedule.

9. SITE CODE [ ][ ][ ][ ] See your assignment schedule or your site register.

10. INTERVIEW STATUS [ ]

Questionnaire Complete...1 | Refused Non-Key Item.....2 | Initial Refusal.....3 (KEY ITEM = *) | Language Barrier.....4 | Refused Key Item.....5 | Initial Refusal Due to Participation in Economic Follow-up.....6

THIS STUDY IS BEING CONDUCTED IN ACCORDANCE WITH THE PRIVACY ACT OF 1974. YOU ARE NOT REQUIRED TO ANSWER ANY QUESTION THAT YOU CONSIDER TO BE AN INVASION OF YOUR PRIVACY.

*11. Would you say you were fishing from (specify the appropriate mode combination)? [ ] 11.

SH: Pier, Dock. . . . . .1; Jetty, Breakwater, Breachway. . . . .2; Bridge, Causeway. . . . . .3; Other Man-Made Structure (SPECIFY). .4; Beach or Bank 5

PC: Partyboat. . . .6; Charterboat. . .7

PR: Private or rental boat. . .8

*12. Was most of your (SPECIFY MODE) fishing effort today in the ocean/gulf, a sound, river, bay or inlet? [ ] 12.
IF SOUND, RIVER OR BAY ASK: What (sound/river/bay) was that? PROBE TO DETERMINE THE CORRECT AREA.
Open Water (Ocean/gulf, open bay) . . 1 GO TO Q.13

Sound (other than those specified. . . 2
River (other than those specified) . . 3
Bay (other than those specified) . . 4

Other (specify). . . . 5
Narragansett Estuary . A
Buzzards Bay Estuary . B
Long Isl. Estuary. . . C

Hudson/Raritan Est. . . D
Delaware Estuary. . . . E
Chesapeake Estuary. . . F
Pamlico/Albemarle Est. .G

GO TO Q.14 & CODE Q.13 AS '8'

*13. IF SHORE, CODE '1', GO TO Q.13A. IF PC or PR ASK: Was that 3 miles or less from shore, or more than three miles? [ ] 13.
Three miles or less. . . . . 1 More than three miles. 2

13a. [INTERVIEWER: ASK QUESTIONS 13a & 13b ONLY IF IN COUNTY # 047: OTHERWISE, CODE 13a and 13b WITH 8's AND CONTINUE WITH QUESTION 14]

A fishing license is not required to fish in this area, but for our information, do you have a Maryland fishing license?
Yes.....1 [GO TO QUESTION 13b]
No.....2; Don't Know....8; Refused.....9 [GO TO QUESTION 14 & CODE 13b AS '8'] [ ] 13a

13b. What kind of license do you have?
Tidal Water...1 Fresh Water...2 Both...3 Don't Know...8 Refused...9 [ ] 13b

14. Were you fishing for any particular kinds of fish today? IF YES ASK: What kinds?
1ST TARGET: _____
2ND TARGET: _____
[ ][ ][ ][ ][ ][ ][ ][ ][ ][ ] 14.

15. Have you been fishing here today primarily with a hook and line? Yes 01
IF NO ASK: What type of gear have you primarily been using?

IF 'NO': Dip net, A-frame . . . 2; Cast net . . . . . 3; Gill net . . . . . 4; Seine. . . . 5; Trawl. . . . 6; Trap . . . . 7; Spear. . . . . 8; Hand . . . . . 9; Other (specify). .10 [ ][ ] 15.

16. To the nearest half-hour, how many hours have you spent (specify mode) fishing today? That is, how many hours have you actually spent with your gear in the water? [ ][ ].[ ] 16.

17. CODE 88.8 HERE UNLESS YOU ARE INTERVIEWING A BEACH/BANK ANGLER USING THE INCOMPLETE TRIP METHOD.
THEN ASK: How many additional hours do you expect to fish from shore today? That is, how many more hours will you actually have your gear in the water today? [ ][ ].[ ] 17.

18. Not counting today, within the past 12 months, how many days have you gone saltwater sport finfishing in this state, or from a boat launched in this state? Don't know . . . . 998 Refused 999
Don't know . . . . 998 Refused . . . . 999 [ ][ ][ ] 18.

19. Not counting today, how many days within the past 2 months?
Don't know . . . . 98 Refused . . . . 99 [ ][ ] 19.

*20. What is your state and county of residence? IF COUNTY UNKNOWN ASK: What city or town do you live in?
State Name and Code _____
County Name and Code _____
[ ][ ][ ][ ][ ] 20.

21. What is the zip code of your residence?
Foreign Country . . . 99997 Don't know . . . 99998 Refused . . . 99999 [ ][ ][ ][ ][ ] 21.

22. Do you live in a private residence, or in some type of housing such as a dorm, barracks, nursing home or rooming house?
Private residence. . . 1 Institutional Housing . . . 2 (IF '2', CODE Q.23 '8', GO TO Q.24) [ ] 22.

23. Does your home have a telephone? Yes . . 1 No . . 2 [ ] 23.

24. In the event that my supervisor wishes to verify that I have been conducting interviews here today, may I have your name and a phone number?
Name and phone number provided . . 1 Name and phone number not given . . 9 [ ] 24.

ANGLER'S NAME _____

ANGLER'S PHONE NUMBER _____ (DAYTIME or NIGHTTIME)

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*25. Did you catch any fish while you were (specify mode) fishing that I might be able to look at? 25.
Yes . . . . . 1 (IF '1', THERE MUST BE AT LEAST ONE TYPE 3 RECORD)
No. . . . . 2 (IF '2', CODE Qs 26-28 WITH '8''s & GO TO Q.29)
Fish on another . . . . . 3 (Type 3 CATCH ON ANOTHER ANGLERS FORM, CODE Q's 26-28 WITH '8''s, GO TO Q.29
angler's form IF '3', YOU MUST RECORD A TYPE 4 RECORD.)

*26. Did you catch these yourself or did someone else catch some of them? 26.
All caught by angler . . 1 (CODE Q's 27-28 WITH '8''s, GO TO Q.29)
Other contributors . . . 2

*27. Can you separate out your individual catch? 27.
Yes . . 1 (CODE Q.28 WITH '8''s, GO TO Q.29) No . . 2

*28. How many anglers including yourself have their catch here? Please don't include anyone who did not catch anything. Only count those anglers who have their catch here. 28.

*29. UNAVAILABLE CATCH. Did you land any fish that are not here for me to look at? For example, any that you may have thrown back or used for bait? IF YES, COMPLETE TYPE 2 RECORD BY ASKING: What type of fish did you land? What did you (do you) plan to do with the (species)? How many (species) did you (will you) (disposition)? NOTE: FILLETS ARE UNAVAILABLE CATCH.

*30. AVAILABLE CATCH. COMPLETE TYPE 3 RECORD BY ASKING: May I look at your fish? What do you plan to do with the majority of the (species)?

DISPOSITION CODES FOR Q's 29-30

Thrown back alive/legal 1	Thrown back dead/plan to throw away. . 6
Thrown back alive/not legal/legality refused. . 2	Some other purpose (specify) 7
Eaten/plan to eat 3	Don't know/Didn't ask (NOT TYPE 2) . . 8
Used for bait/plan to use for bait. 4	Refused (NOT TYPE 2) 9
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*31. IF SHORE CODE 31 AND 32 WITH "8"S. GO TO Q.33. 31.
How many people fished on your boat today? IF ONLY 1, CODE 32 AS '8'. GO TO Q.33.
*32. Are you the first person on your boat I have interviewed? 32.
Yes . . . . 1 No . . . . 2 IF 'No', COMPLETE TYPE 6 RECORD BELOW.

33. NUMBER OF TYPE 2 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH UNAVAILABLE FOR INSPECTION. 33.

34. NUMBER OF TYPE 3 RECORDS. ENTER THE NUMBER OF LINES FILLED OUT FOR CATCH AVAILABLE FOR INSPECTION. 34.

35a. IS THERE A TYPE 4 RECORD LISTED BELOW? Yes. . . 1 No . . 0 35a

35b. IS THERE A TYPE 5 RECORD LISTED BELOW? (AMES FORM) Yes. . . 1 No . . 0 35b

36. IS THERE A TYPE 6 RECORD LISTED BELOW? Yes. . . 1 No . . 0 36.

*37. TYPE 4 RECORD.
INTERVIEW # WITH ANGLERS TYPE 3 RECORDS ON IT
37. TYPE 4

*38. TYPE 6 RECORD.
INTERVIEW # OF 1ST ANGLER IN FISHING PARTY
38. TYPE 6

*29. TYPE 2 RECORDS.
(CATCH UNAVAILABLE IN WHOLE FORM)

		SPECIES CODE	DISP.	# OF FISH
1.	2			1.
2.	2			2.
3.	2			3.
4.	2			4.
5.	2			5.

*30. TYPE 3 RECORDS.
(CATCH AVAILABLE IN WHOLE FORM)

		SPECIES CODE	# OF FISH	LENGTH (mm)	WEIGHT (kg)	DISP.
1.	3					
2.	3					
3.	3					
4.	3					
5.	3					
6.	3					
7.	3					
8.	3					
9.	3					
10.	3					
11.	3					
12.	3					
13.	3					
14.	3					
15.	3					